

**ARMY PUBLIC SCHOOL RANIKHET**

**II -TERM EXAM SYLLABUS 2021-22**

**CLASS 9<sup>th</sup>**

<b><u>S. N</u></b>	<b><u>Subject</u></b>	<b><u>Syllabus</u></b>	<b><u>Teacher's sign</u></b>
1	Hindi	<p><b>*<u>□□□□ (□□□□□□)</u>*</b>  * □□□ □□ □□□□□□ □□□□□□ , * □□□□□□ □□□□□□ , *  □□□□□□□□□□ □□ □□□□□  <b>*<u>□□□□□ (□□□□□□□)</u>*</b>  * □□ □□□□ □□ □□□□□□ , * □□□□□□ □□□□□□ □□□□□□ , *  □□□□□□□□□□ ,  * □□□□□□□□□□ , * □□ □□□□□□□□□□  *<u>□□□□□□</u>*  * □□□□□□□□□□ , * □□□□□□□□□□ , * □□□□□□□□□□  □□□□  *<u>□□□□□□ -□□□□□□</u>*  * □□□□□□□□□□ □□□□□□ , * □□□□□□□□□□□□□□□□□□□□ , *  □□□□□□□□□□□□ ,  * □□□□□□□□□□□□□□□□ , * □□□□□□□□□□□□□□□□□□□□</p>	
2.	English	<p><b><u>Reading-</u></b>  Question based on the following kinds of unseen passages to assess inference, evaluation, vocabulary, analysis and interpretation:  1. Discursive passage (400-450 words)  2. Case based Factual passage (with visual input/ statistical data/ chart etc. 200-250 words)  <b><u>Writing-</u></b>  1. Descriptive Paragraph (Diary)  2. Story writing (based on beginning line, outline, cues etc.)  <b><u>Grammar</u></b>  1. Tenses  2. Subject-Verb Concord  3. Modals  4. Determiners  5. Reported Speech  6. Commands and Requests  7. Statements  8. Questions  <b><u>Literature</u></b>  Questions based on extracts / texts to assess interpretation, inference, extrapolation beyond the text and across the texts.  <b><u>Moments</u></b>  1. Weathering the Storm in Ersama  2. The Last Leaf</p>	

		<p>3. A House is not a Home  4. The Beggar  5. Iswaran the storyteller.  6.The Accidental Tourist.  <u>Beehive</u>  <u>Prose</u>  1. Packing  2. Reach for The Top  3. The Bond of Love  4. If I were You  5.Kathmandu  6.The snake and the Mirror.  <u>Poems</u>  1. No Men Are Foreign  2. On killing a Tree  3. The Snake Trying  4. No Men anr Foreign  5. The Duck and the Kangaroo  6. A Slumber did my spirit seal.</p>	
3.	Science	<p><u>PHYSICS</u>  1):-Gravitation,2):- Work and energy,3):- Sound  <u>CHEMISTRY</u>  1) :- Matters in our surrounding, 2) :-Atoms and molecules,  3) :- Structure of Atom  <u>BIOLOGY</u>  1):-Diversity in Living Organisms, 2):-Why do we fall ill?  3):-Natural Resources, 4):-Improvement in Food Resources</p>	
4.	Social science	<p><u>*History*</u>  1- Socialism in Europe and the Russian Revolution  2- Nazizm and the rise of Hitler  3- Forest Society and Colonism  OR  3- Pastoralism in the Modern world    <u>*Geography*</u>  1- Drainage  2- Climate  3- Natural Vegetation and Wildlife  4- Population    <u>*Civics*</u>  1- Electoral Politics  2- Working of Institutions  3- Democratic Rights    <u>*Economics*</u>  1- Poverty as a Challenge  2- Food Security in India</p>	

5.	Maths	<p>Chapter 2- polynomials  Chapter 5- Introduction to Euclid Geometry  Chapter 8- Quadrilaterals  Chapter 9- Area of parallelogram and triangles  Chapter 10- Circles  Chapter 11- Construction  Chapter 13- Surface Area and Volume  Chapter15- probability</p>	
6.	Computer	<p><u>Part-A:-(Employability Skills)</u>  Unit-4:- *Entrepreneurial Skills-I*  Unit-5:- *Green Skills-I*</p> <p><u>PART-B (Vocational Skills)</u>  Unit-4 :- *Electronic Spreadsheet*  Unit-5:- *Digital Presentation*</p>	